

<b>COMBINED DECLARATION FOR PATENT APPLICATION AND POWER OF ATTORNEY</b> <small>(includes Reference to PCT International Applications)</small>		<b>ATTORNEY'S DOCKET NUMBER</b> <b>C3900(C)</b>		
<p>As a below named inventor, I hereby declare that:</p> <p>My residence, post office address and citizenship are as stated below next to my name.</p> <p>I believe I am the original, first and sole inventor (if only one name listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:</p> <p style="text-align: center;"><b>A WATER SOLUBLE PACKAGE</b></p> <p>the specification of which (check only one item below):</p> <p><input checked="" type="checkbox"/> is attached hereto.</p> <p><input type="checkbox"/> was filed as United States application Serial No. _____ on _____  <small>and was amended on _____ (if applicable)</small></p> <p><input type="checkbox"/> was filed as PCT International application _____ on _____  <small>and was amended under PCT Article 19 on _____ (if applicable)</small></p> <p>I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.</p> <p>I acknowledge the duty to disclose information which is material to the patentability of this application in accordance with Title 37, Code of Federal Regulations, §1.56(a).</p> <p>I hereby claim foreign priority benefits under Title 35, United States Code §119 of any foreign application(s) for patent or inventor's certificate or of any PCT international application(s) designating at least one country other than the United States of America listed below and have also identified below any foreign application(s) for patent or inventor's certificate or any PCT international application(s) designating at least one country other than the United States of America filed by me on the same subject matter having a filing date before that of the application(s) of which priority is claimed:</p>				
<b>PRIOR FOREIGN/PCT APPLICATION(S) AND ANY PRIORITY CLAIMS UNDER 35 U.S.C. 119:</b>				
<b>COUNTRY</b> <small>(if PCT indicate PCT)</small>	<b>APPLICATION NUMBER</b>	<b>DATE OF FILING</b> <small>(day, month, year)</small>	<b>PRIORITY CLAIMED UNDER 35 USC 119</b>	
UNITED KINGDOM	9906175.6	17 <sup>th</sup> March 1999	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
			<input type="checkbox"/> YES <input type="checkbox"/> NO	
			<input type="checkbox"/> YES <input type="checkbox"/> NO	
<p>I hereby claim the benefit under Title 35, United States Code §120 of any United States application(s) or PCT international application(s) designating the United States of America that is/are listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in that /those prior application(s) in the manner provided by the first paragraph of Title 35, United States Code §112. I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations §1.56 (a) which occurred between the filing date of the prior application(s) and the national or PCT international filing date of this application.</p>				
<b>PRIOR U.S. PROVISIONAL APPLICATION(S) FOR BENEFIT UNDER 35 U.S.C. 119 (e):</b>				
<b>APPLICATION NUMBER</b>	<b>DATE OF FILING</b> (day, month, year)			
<p>I hereby claim the benefit under Title 35, United States Code §120 of any United States application(s) or PCT international application(s) designating the United States of America that is/are listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in that /those prior application(s) in the manner provided by the first paragraph of Title 35, United States Code §112. I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations §1.56 (a) which occurred between the filing date of the prior application(s) and the national or PCT international filing date of this application.</p>				
<b>PRIOR U.S. APPLICATIONS OR PCT INTERNATIONAL APPLICATIONS DESIGNATING THE U.S. FOR BENEFIT UNDER 35 U.S.C. 120.</b>				
<b>U.S. APPLICATION(S)</b>	<b>STATUS (CHECK ONE)</b>			
<b>U.S. APPLICATION NUMBER</b>	<b>U.S Filing Date</b>	<b>PATENTED</b>	<b>PENDING</b>	<b>ABANDONED</b>
<b>PCT APPLICATIONS DESIGNATING THE U.S.</b>				
<b>PCT APPLICATION NUMBER</b>	<b>PCT Filing Date</b>	<b>U.S Serial Numbers Assigned (if any)</b>		

004120 E3032530

**POWER OF ATTORNEY:** As a named inventor, I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and transact all business in the Patent and Trademark Office connected therewith.  
(List name and registration number)

James J. Farrell, Esq., Reg. 26,162 Milton L. Honig, Esq., Reg. 28,617 Gerard J. McGowan, Jr., Esq., Reg. 29,412  
Ronald A. Koatz, Esq., Reg. 31,774 Rimma Mitelman, Reg. 34,396 Matthew Boxer, Reg. 28,495  
Neil Y. Gilbert, Esq., Reg. 35,156 Edward A. Squillante, Jr., Reg. 38,319 Alan A. Bornstein, Reg. 40,919

Send correspondence to:  
Patent Department  
Unilever United States, Inc  
45 River Road, Edgewater, NJ 07020

Direct Telephone Calls to: (name and telephone #)  
James J Farrell  
(201) 943 7100 - ext. 2332

201

Full Name of Inventor	Family Name EDWARDS	First Given Name David	Second Given Name Brian
Residence & Citizenship	City Stevenage	State or Foreign Country United Kingdom	Country of Citizenship United Kingdom
Post Office Address	Post Office Address 88 Hayfield, Chells Manor	City Stevenage, Hertfordshire, SG2 7JR	State & Zip Code/Country United Kingdom

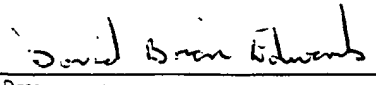
202

Full Name of Inventor	Family Name McCARTHY	First Given Name William	Second Given Name John
Residence & Citizenship	City Shaftesbury	State or Foreign Country United Kingdom	Country of Citizenship United Kingdom
Post Office Address	Post Office Address 1 Sunnybank Cottages, Donhead St. Mary	City Shaftesbury, Dorset, SP7 9DL	State & Zip Code/Country United Kingdom

203

Full Name of Inventor	Family Name RICHARDSON	First Given Name Patricia	Second Given Name
Residence & Citizenship	City Kingston-upon-Thames	State or Foreign Country United Kingdom	Country of Citizenship Zimbabwean
Post Office Address	Post Office Address C/o Lever Brothers Limited, Lever House, 3 St. James's Road	City Kingston-upon-Thames, Surrey, KT1 2BA	State & Zip Code/Country United Kingdom

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that wilful false statements and the like so made are punishable by fine or imprisonment, or both, under section 1001 of Title 18 of the United States Code, and that such wilful false statements may jeopardize the validity of the application or any patent issuing thereon.

Signature of Inventor 201 	Signature of Inventor 202	Signature of Inventor 203
Date 28 <sup>th</sup> February 2000	Date	Date

004100: 03052500

**COMBINED DECLARATION FOR PATENT APPLICATION AND POWER OF ATTORNEY**  
(includes Reference to PCT International Applications)

ATTORNEY'S DOCKET NUMBER  
C3900(C)

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

**A WATER SOLUBLE PACKAGE**

the specification of which (check only one item below):

☒ is attached hereto.

☐ was filed as United States application Serial No. \_\_\_\_\_ on \_\_\_\_\_  
and was amended on \_\_\_\_\_ (if applicable)

☐ was filed as PCT International application \_\_\_\_\_ on \_\_\_\_\_  
and was amended under PCT Article 19 on \_\_\_\_\_ (if applicable)

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to the patentability of this application in accordance with Title 37, Code of Federal Regulations, § 1.56(a).

I hereby claim foreign priority benefits under Title 35, United States Code § 119 of any foreign application(s) for patent or inventor's certificate or of any PCT international application(s) designating at least one country other than the United States of America listed below and have also identified below any foreign application(s) for patent or inventor's certificate or any PCT international application(s) designating at least one country other than the United States of America filed by me on the same subject matter having a filing date before that of the application(s) of which priority is claimed:

**PRIOR FOREIGN/PCT APPLICATION(S) AND ANY PRIORITY CLAIMS UNDER 35 U.S.C. 119:**

COUNTRY (if PCT indicate PCT)	APPLICATION NUMBER	DATE OF FILING (day, month, year)	PRIORITY CLAIMED UNDER 35 USC 119
UNITED KINGDOM	9906175.6	17 <sup>th</sup> March 1999	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
			<input type="checkbox"/> YES <input type="checkbox"/> NO
			<input type="checkbox"/> YES <input type="checkbox"/> NO

I hereby claim the benefit under Title 35, United States Code § 120 of any United States application(s) or PCT international application(s) designating the United States of America that is/are listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in that /those prior application(s) in the manner provided by the first paragraph of Title 35, United States Code § 112. I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations § 1.56 (a) which occurred between the filing date of the prior application(s) and the national or PCT international filing date of this application.

**PRIOR U.S. PROVISIONAL APPLICATION(S) FOR BENEFIT UNDER 35 U.S.C. 119 (e):**

APPLICATION NUMBER	DATE OF FILING (day, month, year)

I hereby claim the benefit under Title 35, United States Code § 120 of any United States application(s) or PCT international application(s) designating the United States of America that is/are listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in that /those prior application(s) in the manner provided by the first paragraph of Title 35, United States Code § 112. I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations § 1.56 (a) which occurred between the filing date of the prior application(s) and the national or PCT international filing date of this application.

**PRIOR U.S. APPLICATIONS OR PCT INTERNATIONAL APPLICATIONS DESIGNATING THE U.S. FOR BENEFIT UNDER 35 U.S.C. 120.**

U.S. APPLICATION(S)	STATUS (CHECK ONE)			
U.S. APPLICATION NUMBER	U.S Filing Date	PATENTED	PENDING	ABANDONED
<b>PCT APPLICATIONS DESIGNATING THE U.S.</b>				
PCT APPLICATION NUMBER	PCT Filing Date	U.S Serial Numbers Assigned (if any)		

004700 E8092500

**POWER OF ATTORNEY:** As a named inventor, I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and transact all business in the Patent and Trademark Office connected therewith.  
(List name and registration number)

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45 River Road, Edgewater, NJ 07020

Direct Telephone Calls to: (name and telephone #)  
James J Farrell  
(201) 943 7100 - ext. 2332

201

Full Name of Inventor	Family Name <b>EDWARDS</b>	First Given Name <b>David</b>	Second Given Name <b>Brian</b>
Residence & Citizenship	City <b>Stevenage</b>	State or Foreign Country <b>United Kingdom</b>	Country of Citizenship <b>United Kingdom</b>
Post Office Address	Post Office Address <b>88 Hayfield, Chells Manor</b>	City <b>Stevenage, Hertfordshire, SG2 7JR</b>	State & Zip Code/Country <b>United Kingdom</b>

202

Full Name of Inventor	Family Name <b>McCARTHY</b>	First Given Name <b>William</b>	Second Given Name <b>John</b>
Residence & Citizenship	City <b>Shaftesbury</b>	State or Foreign Country <b>United Kingdom</b>	Country of Citizenship <b>United Kingdom</b>
Post Office Address	Post Office Address <b>1 Sunnysbank Cottages, Donhead St. Mary</b>	City <b>Shaftesbury, Dorset, SP7 9DL</b>	State & Zip Code/Country <b>United Kingdom</b>

203

Full Name of Inventor	Family Name <b>RICHARDSON</b>	First Given Name <b>Patricia</b>	Second Given Name <b>-</b>
Residence & Citizenship	City <b>Kingston-upon-Thames</b>	State or Foreign Country <b>United Kingdom</b>	Country of Citizenship <b>Zimbabwean</b>
Post Office Address	Post Office Address <b>C/o Lever Brothers Limited, Lever House, 3 St. James's Road</b>	City <b>Kingston-upon-Thames, Surrey, KT1 2BA</b>	State & Zip Code/Country <b>United Kingdom</b>

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Signature of Inventor 201	Signature of Inventor 202	Signature of Inventor 203 <i>P. Richardson</i> <i>Michaelson</i>
Date	Date	Date <i>25/2/00</i>

004420 03400

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(includes Reference to PCT International Applications)ATTORNEY'S DOCKET NUMBER  
C3900(C)

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I believe I am the original, first and sole inventor (if only one name listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

**A WATER SOLUBLE PACKAGE**

the specification of which (check only one item below):

☒ is attached hereto.☐ was filed as United States application Serial No. \_\_\_\_\_ on \_\_\_\_\_  
and was amended on \_\_\_\_\_ (if applicable)☐ was filed as PCT International application \_\_\_\_\_ on \_\_\_\_\_  
and was amended under PCT Article 19 on \_\_\_\_\_ (if applicable)

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COUNTRY (if PCT indicate PCT)	APPLICATION NUMBER	DATE OF FILING (day, month, year)	PRIORITY CLAIMED UNDER 35 USC 119
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			<input type="checkbox"/> YES <input type="checkbox"/> NO
			<input type="checkbox"/> YES <input type="checkbox"/> NO

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APPLICATION NUMBER	DATE OF FILING (day, month, year)

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**PRIOR U.S. APPLICATIONS OR PCT INTERNATIONAL APPLICATIONS DESIGNATING THE U.S. FOR BENEFIT UNDER 35 U.S.C. 120.**

U.S. APPLICATION(S)	STATUS (CHECK ONE)			
U.S. APPLICATION NUMBER	U.S. Filing Date	PATENTED	PENDING	ABANDONED
<b>PCT APPLICATIONS DESIGNATING THE U.S.</b>				
PCT APPLICATION NUMBER	PCT Filing Date	U.S. Serial Numbers Assigned (if any)		

**COMBINED DECLARATION FOR PATENT APPLICATION AND POWER OF ATTORNEY (continued)**  
(includes Reference to PCT International Applications)

**ATTORNEY DOCKET NUMBER**  
C3900(C)

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Neil Y. Gilbert, Esq., Reg. 35,156    Edward A. Squillante, Jr., Reg. 38,319    Alan A. Bornstein, Reg. 40,919

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45 River Road, Edgewater, NJ 07020

Direct Telephone Calls to: (name and telephone #)  
James J Farrell  
(201) 943 7100 - ext. 2332

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Post Office Address	Post Office Address <b>88 Hayfield, Chells Manor</b>	City <b>Stevenage, Hertfordshire, SG2 7JR</b>	State & Zip Code/Country <b>United Kingdom</b>

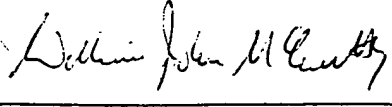
202

Full Name of Inventor	Family Name <b>MCCARTHY</b>	First Given Name <b>William</b>	Second Given Name <b>John</b>
Residence & Citizenship	City <b>Shaftesbury</b>	State or Foreign Country <b>United Kingdom</b>	Country of Citizenship <b>United Kingdom</b>
Post Office Address	Post Office Address <b>1 Sunnysbank Cottages, Donhead St. Mary</b>	City <b>Shaftesbury, Dorset, SP7 9DL</b>	State & Zip Code/Country <b>United Kingdom</b>

203

Full Name of Inventor	Family Name <b>RICHARDSON</b>	First Given Name <b>Patricia</b>	Second Given Name <b>-</b>
Residence & Citizenship	City <b>Kingston-upon-Thames</b>	State or Foreign Country <b>United Kingdom</b>	Country of Citizenship <b>Zimbabwean</b>
Post Office Address	Post Office Address <b>C/o Lever Brothers Limited, Lever House, 3 St. James's Road</b>	City <b>Kingston-upon-Thames, Surrey, KT1 2BA</b>	State & Zip Code/Country <b>United Kingdom</b>

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that wilful false statements and the like so made are punishable by fine or imprisonment, or both, under section 1001 of Title 18 of the United States Code, and that such wilful false statements may jeopardize the validity of the application or any patent issuing thereon.

Signature of Inventor 201	Signature of Inventor 202 	Signature of Inventor 203
Date	Date <b>29 February 2000</b>	Date

001100 63052500